

Benton Gun Club Spring Break
Small bore Rifle Silhouette Competition
March 18-19, 2011
An NRA Approved Match

Name _____
Address _____ Telephone _____
City _____ State & ZIP _____
NRA# _____ Email _____

Please Print Legibly

Standard Rifle Class (Circle One) M AAA AA A B
Hunter Rifle Class (Circle One) M AAA AA A B

Please squad me with _____
(We will do our best to honor your requests on a first come first served basis.)

Special Classifications: Lady _____ Senior _____ Junior _____

Entry Fees: \$50 for either one or both Rifles
Entry Fee includes Lunch & Dinner on Saturday, and Tips for the Target Setters

Make Checks Payable to: Benton Gun Club

Mail to : Benton Gun Club
PO Box 139
Benton, AR 72018

FEE enclosed: \$ _____

For additional information:

Leroy Squires: (501) 602-0086
George Toney: (501) 224-5194
George Craig: (501) 351-4948

GUEST MEAL TICKETS WILL BE LIMITED TO ONE PER PAYED COMPETITOR,
HOWEVER ADDITIONAL MEAL TICKETS WILL BE AVAILABLE TO
PURCHASE FOR \$10 EACH. PLEASE INDICATE THE NUMBER OF GUESTS FOR
MEALS YOU WILL HAVE _____.

**THIS MATCH IS AN ALCOHOL FREE MATCH,
AS SUCH; NO ALCOHOL WILL BE PROVIDED BY THE CLUB.**

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Small bore Rifle Silhouette Competition

Dates: March 18-19, 2011 Location: Benton Gun Club
5511 Mount Olive Cutoff
Bauxite, AR 72011

Times: March 18: Practice 9 a.m. until 3:00 p.m.
Team match 4:00 p.m.
March 19: Hunter Rifle 8:00 a.m.
Standard Rifle 12:00 p.m.

Match Officials

Match Director – Leroy Squires
Chief Range Officer – James Squires
Chief Line Officer- George Toney
Line Officers – George Craig, Cheryl Craig
Chief Statistical Officer – Amy King
Chief Match Announcer – Jim Wood

4 PERSON JURY
TO BE ANNOUNCED AT MATCH

Friday

Range open for practice and setting up canopies at 9:00 a.m.
Tres Banditos Match at 4:00 p.m.
Range Closed after Match
Informal meal at Brown's County Kitchen

Saturday

Range open for sighting in and practice at 7:00 a.m.
▶ Match 1 begins at 8:00 a.m. » Lunch at 11:00 a.m.
▶ Match 2 begins at 12:00 p.m. » Supper at 5 p.m.

▶ Match 1, Small bore Rifle: One 40-shot match consisting of two 5-shot 2 ½ minute strings fired at each range by relay at chickens (40 meters), pigs (60 meters), turkeys (77 meters), and rams (100 meters).

▶ Match II, Hunter Rifle: One 40-shot match consisting of two 5-shot 2 ½ minute strings fired at each range by relay at chickens (40 meters), pigs (60 meters), turkeys (77 meters), and rams (100 meters).

NRA rules from the current Rulebook will govern the Match. The competition is open to NRA members and non-citizens who are members of their national shooting organization. Each competitor MUST have a 2011 Rifle Silhouette Classification Score Record Book (unless the 2011 books have not been released by the NRA at the time of the Match, in which case a 2010 book will be used for classification purposes) that is up-to-date in all aspects. Any Competitor who does not have an up-to-date book will be required to purchase one for \$12 (or the prevailing NRA price) and to compete in the highest classification for the entire Match. If the 2011 book is incomplete in any manner, the competitor must provide his/her 2008 and 2009 score books or will compete in the highest classification for the entire match.

Entry fees will be accepted by the Range Statistics personnel until the first relay is called to the line or 48 entries are received.

Safety: All bolts and actions must be VISIBLY OPEN and open chamber indicators WILL BE USED at all times except on the firing line AFTER the "Ready" command has been given. No rifles are to be moved during a relay until the Line Officer announces they may be moved. Failure to comply with this will result in one warning and subsequent movement of a rifle may result in disqualification. When moving with rifles, the muzzle MUST be pointed up at all times and an open chamber indicator in place.

Scoring and Coaching: Competitors will score each other. ALL SHOTS MUST BE RECORDED IMMEDIATELY AFTER EACH SHOT IS FIRED! Match Officials will randomly check to assure everyone is in compliance. ANY SHOTS NOT SCORED IMMEDIATELY AFTER THE SHOT IS FIRED WILL BE DEEMED A MISS BY THE MATCH OFFICIAL! All score cards MUST be signed by the shooter and the scorer before they will be accepted by the Stat Office.

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“Tres Banditos Shoot”

Friday, March 18, 2011, 4:00 p.m.

Rules

1. Three man Team any classification.
2. Targets shall be two pigs, two turkeys, and one chicken in front of one ram for each Team at 100 meters.
3. Two Teams will shoot at a time in a single elimination event.
4. The ram must fall before the chicken! If the chicken falls with or before the ram, the team will be deemed to have lost.
5. Entry fee is \$5.00 per Team.
6. Each Team must have a unique name to compete.
7. All entry fees will be awarded to the winning Team.

Directions to our Range

From Little Rock: Exit I-30 at Exit #123 and head south on #183 (Reynolds Road) approximately 4.5 miles through the town of Bryant. At the traffic light, at the top of the hill, turn LEFT onto W. Sardis Road and go approximately 2.0 miles. Just past Mt Olive grocery, turn RIGHT on to MT Olive Road and go approximately 3.0 miles. You will pass Mt Olive church on your left. Mt Olive Cutoff will be the FIRST road on your RIGHT after you pass the church. Turn RIGHT onto Mt Olive Cutoff Rd and go approximately 0.5 miles the gate to the Range will be on your RIGHT.

From Texarkana: Exit I-30 at Exit #117 and head South on #35 (Carpenter Street) through the City of Benton (East Street). Turn LEFT on Edison Ave. (#35 South). After you cross the railroad tracks stay on Edison Ave. (#183 North) and continue for 3.9 miles Turn RIGHT on W. Sardis Road and go approximately 2.0 miles. Just past Mt Olive grocery, turn RIGHT on to MT Olive Road and go approximately 3.0 miles. You will pass Mt Olive church on your left. Mt Olive Cutoff will be the FIRST road on your RIGHT after you pass the church. Turn RIGHT onto Mt Olive Cutoff Rd and go approximately 0.5 miles and the gate to the Range will be on your RIGHT.

A MAP MAY BE OBTAINED AT

http://www.bentongunclub.org/files/BGC_Map_V_2.pdf

The coordinates of the Club are: 34° 31.411 N
92° 28.365 W